



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 19, 2024

Mr. Speaker,

The Judiciary Committee reports a favorable recommendation on **H.B. 31**, AGRICULTURAL TOURISM AMENDMENTS, by Representative C. R. Albrecht.

Respectfully,

Jon Hawkins
Chair

Voting: 10-0-2

5 HB0031.HC1.wpd 1/19/24 2:52 pm jonadams/JOA RCW/JH2

Bill Number



HB0031

Action Class



H

Action Code



HCR